D 103683	(Pages : 2)	Name
		Dog No

SECOND SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2024

(B.Com./B.B.A./B.H.A./B.T.H.M.)

English

ENG 2A 04—READINGS ON KERALA

(2022—2023 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

Section A

Answer the following questions. Each question carries 2 marks.

- Who was Nicholas Coelho?
- 2. In what way is the matrilineal system associated with agriculture?
- 3. What is the meaning of the title of the poem "Atmopadesasatakam"?
- 4. Why does Madhavan say that Kummini Amma's family has been mistreated by his family?
- 5. Why couldn't Dalits enter the public sphere?
- 6. Who is the founder and publisher of Swadeshabhimani newspaper?
- 7. Who was the narrator of Kuttippuram Palam's playmate from the day of his birth?
- 8. Whose voice was sweeter than delicious food for Govindan Kutty?
- 9. What was Kochu Thommi's gift to the story writer?
- 10. Why hasn't the early Malayalam fiction made use of myths and legends?
- 11. When does rain at night shake the narrator?
- 12. How is *Nirmalyam* significant today?
- 13. Who challenges Jeet Thayil to write a couplet in Malayalam?
- 14. "Your love is my revenge." Who said this?
- 15. What does the slate remember?

(Ceiling 25 marks)

Turn over

D 103683

Section B

Answer the following questions. Each question carries 5 marks.

- 16. Describe the context of the poem "Ghoshayathra"?
- 17. How did the upper-class use education as a tool to keep Dalits off the public sphere?
- 18. What does Poykayil Appachan want to write about?
- 19. What is Vakkom Moulavi's contribution to Kerala's social milieu?
- 20. "We starve because we do not have enough to eat. Why do you starve?" What made Lakshmi utter these words?
- 21. Describe the character of Kochu Thommi.
- 22. What makes *Amma* Ariyan politically meaningful?
- 23. Describe the coming of water into the houses.

(Ceiling 35 marks)

Section C

Answer any **two** questions.

Each question carries 10 marks.

- 24. Trace the origin and growth of tribals in Kerala as detailed by Sri. Achutha Warrier.
- 25. Chandumenon emphasises the importance of education in bringing about sociocultural changes in Kerala. Comment.
- 26. Comment on the rediscovery of the past attempted by the modern creative artist and the factors that prompt her/him into this mission.
- 27. How do you evaluate Priya's decision of taking revenge against criminals in a novel way by just walking from all legal assistance?

 $(2 \times 10 = 20 \text{ marks})$

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Reg. No.....

SECOND SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2024

(B.Com./B.B.A./B.H.A./B.T.H.M.)

English

ENG 2A 04—READINGS ON KERALA

(2022—2023 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

ENG 2A 04—READINGS ON KERALA

(Multiple Choice Questions for SDE Candidates)

1.	Malaba	r Manual was published in ———		
	(A)	1887.	(B)	1889.
	(C)	1879.	(D)	1880.
2.	The his	storians assumed that the human s	tarted	l inhibiting Kerala around :
	(A)	4000BC.	(B)	3000BC.
	(C)	4500BC.	(D)	5000BC.
3.		oddess of war is called ———————————————————————————————————	who i	s appeased before and after the war or disputes
	(A)	Kotavai.	(B)	Rudra.
	(C)	Kali.	(D)	Amman.
4.	What is	s the figure of speech in the line "O	f the	benevolent foe of inferno"?
	(A)	Oxymoron.	(B)	Alliteration.
	(C)	Antithesis.	(D)	Hyperbole.
5.	Sreena	rayana Guru established the Adva	ita As	hram in Aluva in ———.
	(A)	1913.	(B)	1914.
	(C)	1910.	(D)	1920.
6.	The firs	st major novel in Malayalam :		
	(A)	Sharada.	(B)	Indulekha.
	(C)	Nellu.	(D)	Chemmeen.
7.	Ayyank	xali formed the Sadhu Jana Paripa	lana	Sangam (SJPS) in ———.
	(A)	1908.	(B)	1906.
	(C)	1007	(D)	1010

8.	Who wa	as Ayyankali's Guru ?		
	(A)	Chattambi Swamikal.	(B)	Thaikkattu Ayyavu.
	(C)	Sreenarayana Guru.	(D)	Vaikunda Swamikal.
9.	Who is	the translator of the poem "No No	t a Sir	ngle Letter Seen"?
	(A)	Meenakshi.	(B)	Muni Prasad.
	(C)	Ajay S Sekhar.	(D)	Ajay Menon.
10.	Poykay	rl Appachan, a revolutionary Dalit	leadeı	r and social reformer, was born in ———.
	(A)	Eraviperoor.	(B)	Perunna.
	(C)	Pala.	(D)	Kottiyum.
11.	Who is	known as the father of Kerala's Isl	amic	Renaissance ?
	(A)	Abdul Khader.	(B)	Mujeeb Rahman.
	(C)	Vakkam Abdul khadir Moulavi.	(D)	Moitheen kutty Saheb.
12.	Who w	rote the essay "Vakkom Moulavi : N	My Gr	andfather, the Rebel"?
	(A)	Iqbal Azad.	(B)	Sabin Iqbal.
	(C)	Janaki.	(D)	Kochubava.
13.	Moulav	ri was influenced by Mohammed Al	bduh,	Mohammed Rashid Rida's Journal.
	(A)	Al-Manar.	(B)	Al-Muqtataf.
	(C)	Al- Jinan.	(D)	Al- Nibras.
14.	Who w	rote the poem "Kuttipuram Bridge"	??	
	(A)	Kunchan Nambiar.	(B)	Edasseri Govindan Nair.
	(C)	Sugathakuinari.	(D)	K. Satchidanandan.

Turn over

15.		— is the act of crawling between	the w	inner's legs on penalty upon losing a game.
	(A)	Naatta Noozhuka.	(B)	Malloorkkayam.
	(C)	Anthimahakalan.	(D)	Gramalakshmi.
16.		— translated "Manushyaputhri"	into E	English as "Daughter of Humanity".
	(A)	A. J. Thomas.	(B)	Gita Krishnan Kutty.
	(C)	Jayasree R. K.	(D)	K. Satchidanandan.
17.	Who is	referred to himself as "a humble hi	storia	n"?
	(A)	Vakkom Moulavi.	(B)	Vaikkom Muhammed Basheer
	(C)	V. C. Harris.	(D)	O. Chandumenon.
18.	Who vi	sited Basheer (the narrator) in the	story	"Christian Heritage"?
	(A)	Kochu Thommi.	(B)	Govindankutty.
	(C)	Lakshmi.	(D)	Kunhathol Amma.
19.	"Myth o	and Literature" is taken from the co	llecti	on of speeches ———.
	(A)	Vakkukalude Vismayam.	(B)	Parinayam.
	(C)	Kerala Samskaram.	(D)	Malabar Manual.
20.	What s	erved as pillow for guests in the sto	ory "C	hristian Heritage" ?
	(A)	Christian Heritage in India.	(B)	Premalekhanam.
	(C)	Ormayude Arakal.	(D)	Nerum Nunayum.